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LEGISLATIVE SUPPLEMENT

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PART III

GOVERNMENT OF PUNJAB

DEPARTMENT OF AGRICULTURE AND FARMER'S WELFARE
(MANDI BRANCH)

NOTIFICATION

The 22nd August, 2022

No. G.S.R. 58/P.A.23/1961/S.43/Amd.(33)/2022.- In exercise of the powers conferred by section 43 of the Punjab Agricultural Produce Markets Act, 1961 (Punjab Act No.23 of 1961), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab State Agricultural Marketing Board (Group-A) Service Rules, 1988, namely:-

RULES

1. (1) These rules may be called the Punjab State Agricultural Marketing Board (Group-A) Second Amendment Service Rules, 2022.
(2) They shall come into force on and with effect from the date of their publication in the Official Gazette.

2. In the Punjab State Agricultural Marketing Board (Group-A) Service Rules, 1988 (hereinafter referred to as the said rules), for rule 10, the following shall be substituted, namely:-

"10. Departmental Examination .- (1) Every member of the Service recruited by direct appointment shall pass such departmental examination in such papers comprising such syllabus and of such standard as may be specified by the Board from time to time.

(2) Every member of the service appointed as Sub-Divisional Officer (Electrical), Sub-Divisional Officer (Public Health) and Sub-Divisional Officer (Civil or Laboratory) shall be required to pass a departmental examination to be held by the Board in accordance with the rules, procedure and standard laid down by the Government of Punjab in the Department of Public Works for the officers of equivalent rank, or for the officers discharging equivalent duties within three chances from the date of joining;

Provided that if a member of the service fails to pass the departmental examination in the specified period shall be given one more chance by the appointing authority to enable him to pass the departmental examination.

(3) The members of the service shall undergo such training as may be specified by the Board from time to time with the prior approval of the Government and also qualify such periodical tests during and after the training as are specified for this purpose by the Board."

3. In the said rules, in Appendix 'A', after Serial No. 18, the following Serial Nos. 19, 20, 21 and 22 and the entries relating thereto, shall be inserted, namely :-

"19 Sub Divisional Officer (Electrical) 8 Technical 15600-39100+5400

20 Sub Divisional Officer (Public Health) 8 Technical 15600-39100+5400

21 Sub Divisional Officer (Civil/Laboratory) 59 Technical 15600-39100+5400

22 Sub Divisional Officer (Mechanical) 2 Technical 15600-39100+5400"

4. In the said rules, in Appendix 'B', after Serial No. 18, the following Serial Nos. 19, 20, 21 and 22 and the entries relating thereto, shall be inserted, namely :-

"19.	Sub Divisional Officer (Electrical)	(i) 40 Percent by direct appointment; and (ii) 60 percent by promotion; or (iii) by transfer or by taking a person on deputation, if no candidate is available for appointment under items (i)and(ii)	(i) Should possess degree in Engineering (Electrical) from a recognized university or institution, as the case may be; and (ii) Should have passed Matriculation Examination with Punjabi as one of the compulsory or elective subject or any other	(1) Out of sixty percent :- (a) thirty two percent from amongst the Junior Engineers (Electrical) working in the Board, who possess Degree in Engineering (Electrical) of a recognized university or institution, and who have an experience of working as such for a minimum period of two years after attaining such qualification; or Junior Engineer (Electrical) working in the Board, who possess Associate Member of Institute of Engineers (India) of the recognized university or institution, as the case may be, and who have an experience of working as such for a minimum period of four years after attaining such qualification; (b) twenty five percent from	From amongst the Sub Divisional Officers (Electrical) who possess Degree in Engineering (Electrical) of a recognized university or institute and who have an experience of working as such for a minimum period of three years in any department of the Government of Punjab or State Government Undertakings.
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		above .	equivalent examination in Punjabi language, which may be specified by the Punjab Government from time to time.	<p>amongst the Junior Engineers (Electrical) working in the Board, who possess Diploma in Engineering (Electrical) of a recognized institution and who have an experience of working as such for minimum period of seven years; and</p> <p>(c) three percent from amongst the -</p> <p>(i) Circle Head Draftsmen, Head Draftsmen, Draftsmen, Junior Draftsmen working in the Board, who possess Degree in Engineering (Electrical) of the recognized university or institution, as the case may be, and who have an experience of working as such for a minimum period of two years after attaining such qualification; or</p> <p>(ii) Circle Head Draftsmen, Head Draftsmen, Draftsmen, Junior Draftsmen working in the Board, who possess Associate Member of institute of Engineers (Electrical) of the recognized institute and who have an experience of working as such for a minimum period of four years after attaining such qualification; or</p> <p>(iii) Circle Head Draftsmen (Electrical), Head Draftsmen (Electrical) working in the Board, who have an experience of working as such for a minimum period of seven years.</p> <p>(2) Should have qualified the Departmental Examination in such papers and syllabi, as may be specified by the Government from time to time.</p>	
20.	Sub Divisional Officer	(i) 40 Percent by direct	(i) Should possess degree in	(1) Out of sixty percent - (a) thirty two percent from amongst	From amongst the Sub Divisional Officers (Public

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(Public Health)	<p>appointment; and</p> <p>(ii) 60 percent by promotion; or</p> <p>(iii) by transfer or by taking a person on deputation, if no candidate is available for appointment under items (i) and (ii) above.</p>	<p>Engineering (Civil) from a recognized university or institution, as the case may be; and</p> <p>(ii) Should have passed Matriculation Examination with Punjabi as one of the compulsory or elective subject or any other equivalent examination in Punjabi language, which may be specified by the Punjab Government from time to time.</p>	<p>the Junior Engineer (Civil) working in the Board, who possess Degree in Engineering (Civil) of a recognized university or institution as the case may be, and who have an experience of working as such for a minimum period of two years after attaining such qualification; or</p> <p>Junior Engineer (Civil) working in the Board, who possess Associate Member of Institute of Engineers (India) of a recognized university or institution, as the case may be, and who have an experience of working as such for a minimum period of four years after attaining such qualification;</p> <p>(b) twenty five percent from amongst the Junior Engineers (Civil) working in the Board, who possess Diploma in Engineering (Civil) of a recognized institution, and who have an experience of working as such for minimum period of Seven years; and</p> <p>(c) three percent from amongst the-</p> <p>(i) Circle Head Draftsmen, Head Draftsmen, Draftsmen, Junior Draftsmen working in the Board, who possess Degree in Engineering (Civil) of the recognized university or institution as the case may be, and who have an experience of working as such for a minimum period of two years after attaining such qualification; or</p> <p>(ii) Circle Head Draftsmen, Head Draftsmen, Draftsmen, Junior Draftsmen working in the Board, who possess Associate Member of Institute of Engineers (Civil) of the recognized institute and who have an experience of working as such for a minimum period of four years after attaining such</p>	<p>Health) who possess Degree in Engineering (Civil) of a recognized university or institute and who have an experience of working as such for a minimum period of three years in any department of the Government of Punjab or State Government Undertakings.</p>
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			<p>qualification; or</p> <p>(iii) Circle Head Draftsmen (Civil), Head Draftsmen (Civil) working in the Board, who have an experience of working as such for a minimum period of seven years.</p> <p>(2) Should have qualified the Departmental Examination in such papers and syllabi, as may be specified by the Government from time to time.</p>	
21.	Sub Divisional Officer (Civil/ Laboratory)	<p>(i) 40 Percent by direct appointment; and</p> <p>(ii) 60 percent by promotion; or</p> <p>(iii) by transfer or by taking a person on deputation, if no candidate is available for appointment under items (i) and (ii) above.</p>	<p>(i) Should possess degree in Engineering (Civil) from a recognized university or institution, as the case may be; and</p> <p>(ii) Should have passed Matriculation Examination with Punjabi as one of the compulsory or elective subject or any other equivalent examination in Punjabi language, which may be specified by the Punjab Government from time to time.</p>	<p>(1) Out of sixty percent-</p> <p>(a) thirty two percent from amongst the Junior Engineer (Civil) working in the Board, who possess Degree in Engineering (Civil) of a recognized university or institution and who have an experience of working as such for a minimum period of two years after attaining such qualification; or</p> <p>Junior Engineer (Civil) working in the Board, who possess Associate Member of Institute of Engineers (India) of the recognized university or institution, as the case may be, and who have an experience of working as such for a minimum period of four years after attaining such qualification.</p> <p>(b) twenty five percent from amongst the Junior Engineers (Civil), working in the Board, who possess Diploma in Engineering (Civil) of a recognized institution and who have an experience of working as such for minimum period of Seven years; and</p> <p>(c) three percent from amongst the-</p> <p>(i) Circle Head Draftsmen, Head Draftsmen, Draftsmen, Junior Draftsmen working in the</p>

				<p>Board, who possess Degree in Engineering (Civil) of the recognized university or institution, as the case may be, and who have an experience of working as such for a minimum period of two years after attaining such qualification; or</p> <p>(ii) Circle Head Draftsmen, Head Draftsmen, Draftsmen, Junior Draftsmen working in the Board, who possess Associate Member of Institute of Engineers (Civil) of the recognized institute and who have an experience of working as such for a minimum period of four years after attaining such qualification; or</p> <p>(iii) Circle Head Draftsmen (Civil), Head Draftsmen (Civil) working in the Board, who have an experience of working as such for a minimum period of seven years.</p> <p>(2) Should have qualified the Departmental Examination in such papers and syllabi, as may be specified by the Government from time to time.</p>	
22.	Sub Divisional Officer (Mechanical)	<p>(i) 40 Percent by direct appointment; and</p> <p>(ii) 60 percent by promotion; or</p> <p>(iii) by transfer or by taking a person on deputation if no candidate</p>	<p>(i) Should possess degree in Engineering (Mechanical) from a recognized university or institution, as the case may be; and</p> <p>(ii) Should have passed Matriculation Examination with Punjabi</p>	<p>Out of sixty percent -</p> <p>(a) thirty two percent from amongst the Junior Engineer (Mechanical) working in the Board who possess Degree in Engineering (Mechanical) of a recognized university or institution and who have an experience of working as such for a minimum period of two years after attaining such qualification; or</p> <p>Junior Engineer (Mechanical) working in the Board, who possess Associate Member of Institute of Engineers (India) of the recognized</p>	<p>From amongst the Sub Divisional Officers (Mechanical) who have an experience of working as such for a minimum period of two years in any department of the Government of Punjab or Punjab State Electricity Board or State Government Undertaking."</p>

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	<p>is available for appointment under items (i) and (ii) above .</p>	<p>as one of the compulsory or elective subject or any other equivalent examination in Punjabi language, which may be specified by the Punjab Government from time to time.</p>	<p>university or institution, as the case may be, and who have an experience of working as such for a minimum period of four years after attaining such qualification.</p> <p>(b) twenty five percent from amongst the Junior Engineers (Mechanical) working in the Board, who possess Diploma in Engineering (Mechanical) of a recognized institution and who have an experience of working as such for minimum period of seven years; and</p> <p>(c) three percent from amongst the:</p> <p>(i) Circle Head Draftsmen, Head Draftsmen, Draftsmen, Junior Draftsmen working in the Board, who possess Degree in Engineering (Mechanical) of the recognized university or institution, as the case may be, and who have an experience of working as such for a minimum period of two years after attaining such qualification; or</p> <p>(ii) Circle Head Draftsmen, Head Draftsmen, Draftsmen, Junior Draftsmen working in the Board who possess Associate Member of Institute of Engineers (Mechanical) of the recognized institute and who have an experience of working as such for a minimum period of four years after attaining such qualification; or</p> <p>(iii) Circle Head Draftsmen (Mechanical), Head Draftsmen (Mechanical) working in the Board who have an experience of working as such for a minimum period of seven years</p> <p>(2) Should have qualified the Departmental Examination in such</p>	
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				papers and syllabi, as may be specified by the Government from time to time.	
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5. In the said rules, in Appendix 'C', after serial number 18, the following serial numbers and entries relating thereto shall be inserted, namely :-

19	Sub-Divisional officer (Electrical)	Ditto	Do
20	Sub-Divisional Officer (Public Health)	Ditto	Do
21	Sub-Divisional Officer (Civil/Laboratory)	Ditto	Do
22	Sub-Divisional Officer (Mechanical)	Ditto	Do

SARVJIT SINGH,
Additional Chief Secretary to Government of Punjab,
Department of Agriculture and Farmers' Welfare.

2641/8-2022/Pb. Govt. Press, S.A.S. Nagar

PART III

GOVERNMENT OF PUNJAB

DEPARTMENT OF AGRICULTURE AND FARMER'S WELFARE
(MANDI BRANCH)

NOTIFICATION

The 22nd August, 2022

No. G.S.R. 59/P.A.23/1961/S.43/Amd.(28) /2022.- In exercise of the powers conferred by section 43 of the Punjab Agricultural Produce Markets Act, 1961 (Punjab Act No.23 of 1961), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab State Agricultural Marketing Board (Group-B) Service Rules, 1988, namely:-

RULES

1. (1) These rules may be called the Punjab State Agricultural Marketing Board (Group B) Amendment Service Rules, 2022.

(2) They shall come into force on and with effect from the date of their publication in the Official Gazette.

2. In the Punjab State Agricultural Marketing Board (Group-B) Service Rules, 1988 (hereinafter referred to as the said rules), for rule 9, the following shall be substituted, namely:-

"9. Departmental Examination.- (1) The members of the service appointed as Junior Engineers (Civil) or Junior Engineers (Public Health) or Junior Engineers (Electrical) and Junior Engineers (Mechanical) shall be required to pass the departmental examination held by the Engineering Wing of Punjab Mandi Board twice a year in three chance from the date of their joining. The rules, procedure and standard laid down by the Government of Punjab in that Department for their Junior Engineers in connection with the Departmental Examination will be applicable to them:

Provided that if a member of the service fails to pass the departmental examination in the specified period shall be given one more chance by the appointing authority to enable him to pass the departmental examination:

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Provided further that an increment in his scale of pay will accrue to a member of the service only after he passes the departmental examination.

(2) The Junior Engineers referred to in sub-rule (1) shall be required to undergo such training and clear such tests periodically during the training or at the end of the training as may be required. The syllabus of training shall be specified by the Board from time to time with the prior approval of the Government."

3. In the said rules, in Appendix 'A',-

- (i) serial numbers 1, 2, 3, and 5 entries relating thereto, shall be omitted; and
- (ii) after the Serial No. 29 the following Serial Nos. 30, 31, 32 and 33 and the entries relating thereto, shall be inserted, namely :-

30	Junior Engineer (Civil)	174	Technical	10300-34800+4800
31	Junior Engineer (Public Health)	24	Technical	10300-34800+4800
32	Junior Engineer (Electrical)	24	Technical	10300-34800+4800
33	Junior Engineer (Mechanical)	4	Technical	10300-34800+4800"

4. In the said rules, in Appendix 'B',-

- (i) serial numbers 1, 2, 3 and 5 and entries relating thereto, shall be omitted; and
- (ii) after serial number 29 and entries relating thereto, the following shall be inserted, namely:-

30	Junior Engineer (Civil)	(i) Seventy five percent by direct appointment; and (ii) Twenty five percent by promotion.	(i) Should possess diploma or degree in Civil Engineering from a recognized university or institute, as the case may be; and (ii) Should have passed Matriculation Examination with Punjabi as	(i) Ten percent from amongst the Project Sectional Officer or Supervisor, who possess diploma in Civil Engineering from a recognized university or institute, as the case may be, and who have an experience of working as such for a minimum period of five years in the Civil Wing of the Board; (ii) Twelve and a half percent from amongst the Supervisor, who are non diploma or degree holders and have an experience of working as such for a minimum period of fifteen years in the Civil Wing of the Board; Provided that the non diploma	From amongst the Junior Engineers (Civil) working in a Department of the Government of Punjab or in a State Government undertaking who have an experience of working as such for a
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			one of the compulsory or elective subject or any other equivalent examination in Punjabi language, which may be specified by the Punjab Government from time to time.;	holder supervisor, shall have to pass a qualifying examination on the pattern of Department of Public Works (Building and Roads) to be conducted by the Board; and (iii) Two and a half percent from amongst the Draftsmen, who possess diploma or degree in Civil Engineering from a recognized university or institute, as the case may be, who have an experience of working as such for a minimum period of five years in the Civil Wing of the Board.	minimum period of two years.
31.	Junior Engineer (Public Health)	(i) Seventy five percent by direct appointment; and (ii) Twenty five percent by promotion.	(i) Should possess diploma or degree in Civil Engineering from a recognized university or institute, as the case may be; (ii) Should have passed Matriculation Examination with Punjabi as one of the compulsory or elective subject or any other equivalent examination in Punjabi language, which may be specified by the Punjab Government from time to time.	(i) Ten percent from amongst the Supervisor or Pump Operator or Plumber, who possess diploma or degree in Civil Engineering from a recognized university or institute, as the case may be and have an experience of working as such for a minimum period of five years in the Public Health Wing of the Board; (ii) Twelve percent from amongst the Supervisor or Pump Operator or Plumber, who are non diploma holders and have an experience of working as such for a minimum period of fifteen years in Public Health wing of the Board: Provided that such non diploma holder or degree, shall pass a qualifying examination on the pattern of the Department of Water Supply and Sanitation, to be conducted by the Board; and (iii) Three percent from amongst the Draftsmen, who possess diploma or degree in Civil Engineering from a recognized university or institute, as the case may be, and have an experience of working as such for a minimum period of five years in the Public Health Wing of the Board;	From amongst the Junior Engineers (Public Health) working in a Department of the Government of Punjab or in a State Government undertaking who have an experience of working as such for a minimum period of two years.

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32.	Junior Engineer (Electrical)	(i) Seventy five percent by direct appointment; and	(i) Should possess diploma or degree in Electrical Engineering from a recognized university or institute, as the case may be;	(i) Ten percent from amongst the Sub Station Attendant or Supervisor or Electrician, who possess diploma or degree in Electrical Engineering from a recognized university or institute, as the case may be, and have an experience of working as such for a minimum period of five years in the Electrical Wing of the Board;	From amongst the Junior Engineers (Electrical) or Sectional Officers (Electrical) working in a Department of the Government of Punjab or in a State Government undertaking who have an experience of working as such for a minimum period of two years.
33.	Junior Engineer (Mechanical)	(i) Seventy-five per cent by direct appointment; and	(i) Should possess Diploma or degree in Mechanical Engineering of a recognized institute;	(a) Two and a half percent from amongst the work Mistries who have an experience of working as such for a minimum period of eight years and who have passed the National Certificate Course of Sectional Officers Mechanical of a recognized institute;	From amongst the Junior Engineers (Mechanical) or Sectional Officers (Mechanical) working in a Department of the Government of Punjab or in a State Government undertaking who have an experience of working as such for a minimum period of two years.

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			equivalent examination in Punjabi language, which may be specified by the Punjab Government from time to time.	experience of working as such for a minimum period of eight years: Provided that if no suitable Project Sectional Officer is available then from amongst the Electricians, who have experience of working as such for a minimum period of ten years.	period of two years."
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5. In the said rules, in Appendix 'C', after serial number 29 and the entries relating thereto, the following serial numbers and entries relating thereto shall be inserted, namely:-

“ 30	Junior Engineer (Civil) Government	”	Secretary of the Board	”
31	Junior Engineer (Public Health)	”	”	”
32	Junior Engineer (Electrical)	”	”	”
33	Junior Engineer (Mechanical)	”	”	” ”

SARVJIT SINGH,
Additional Chief Secretary to Government of Punjab,
Department of Agriculture and Farmers' Welfare.

PART III

GOVERNMENT OF PUNJAB

DEPARTMENT OF AGRICULTURE AND FARMERS WELFARE

(MANDI BRANCH)

NOTIFICATION

The 22nd August, 2022

No. G.S.R. 60/P.A.23/1961/S.43/Amd.(37) /2022.- In exercise of the powers conferred by section 43 of the Punjab Agricultural Produce Markets Act, 1961 (Punjab Act No.23 of 1961), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab State Agricultural Marketing Board (Group-C) Service Rules, 1989, namely:-

RULES

1. (1) These rules may be called the Punjab State Agricultural Marketing Board (Group-C) Amendment Service Rules, 2022.
(2) They shall come into force on and with effect from the date of their publication in the Official Gazette.
2. In the Punjab State Agricultural Marketing Board (Group-C) Service Rules, 1989 (hereinafter referred as the said rules), rule 9 shall be omitted.
3. In the said rules, in Appendix 'A', serial Nos.17, 17-A, 18 and 19 and entries relating thereto shall be omitted.
4. In the said rules, in Appendix 'B', serial numbers 17,17-A, 18 and 19 and entries relating thereto, shall be omitted.
5. In the said rules, in Appendix 'C', serial numbers 17,17-A,18 and 19 and entries relating thereto, shall be omitted.

SARVJIT SINGH,

Additional Chief Secretary to Government of Punjab,
Department of Agriculture and Farmers' Welfare.